



# Firemen's Legislative Federation of Pennsylvania

223 State Street Harrisburg, Pennsylvania 17101

## MEMBERSHIP APPLICATION

Please type or print clearly

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY, \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE \_\_\_\_\_ EMAIL \_\_\_\_\_

- |   |         |
|---|---------|
| ( ) COUNTY ORGANIZATION                     | \$40.00 |
| ( ) INTER-COUNTY ORGANIZATION               | \$40.00 |
| ( ) STATE ORGANIZATION                      | \$40.00 |
| ( ) FIRE COMPANY OR INDIVIDUAL (Non-Voting) | \$10.00 |

ALL ADDITIONAL DONATIONS WELCOME \$ \_\_\_\_\_

NAMES OF UP TO TWO DELEGATES ENTITLED TO REPRESENT YOUR ORGANIZATION AT THE MEETINGS OF THE FIREMEN'S LEGISLATIVE FEDERATION FOR THE YEAR \_\_\_\_\_

### DELEGATE #1

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY, \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE \_\_\_\_\_ EMAIL \_\_\_\_\_

### DELEGATE #2

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY, \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE \_\_\_\_\_ EMAIL \_\_\_\_\_

Make Checks Payable to: Firemen's Legislative Federation of PA

Mail Application to:

Financial Secretary Joseph B. Schmidt, Jr.  
939 Steen Road  
Bridgeville, PA 15017